

# Viola Sportsman's Club Inc. 2021 Membership



**PLEASE PRINT CLEARLY**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email address: \_\_\_\_\_

Membership Type:  
Youth (18 & under) (\$10) \_\_\_\_ Law Enforcement or Active Military (\$20) \_\_\_\_ Standard\* (\$30) \_\_\_\_  
Life\* (\$300) \_\_\_\_ Honorary (\$0) \_\_\_\_  
\*\*A standard or lifetime membership includes spouse and all minor dependents.\*

\*Please list all members of your immediate household for a standard or lifetime membership:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### WAIVER AND HOLD HARMLESS AGREEMENT

The undersigned acknowledges that the recreational activities and use of the Viola Sportsman's Club (Club) properties made available by the Club may include a risk of personal danger and injury. The undersigned hereby waives any and all claims against the Club properties. I hereby release the Club from any and all claims and causes of actions for damages, which may result from my participation in the Club activities, or my use of the Club properties. I will also be responsible for paying all court costs, lawyer fees, and legal fees. I hereby acknowledge that I have fully read the foregoing.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ Name (PRINT) \_\_\_\_\_  
Signature \_\_\_\_\_

Are you an NRA member? Yes \_\_\_\_ No \_\_\_\_

The signature of all MEMBERS /GUESTS is a condition stipulated by the insurance company of the Viola Sportsman's Club.

Please return top portion of this form. Below this line is yours to keep for reference.

Visit us on the web!  
Check us out on Facebook or visit  
[www.violasportsmansclub.com](http://www.violasportsmansclub.com)  
Email us: [contactus@violasportsmansclub.com](mailto:contactus@violasportsmansclub.com)  
or  
Call: 608-515-8723

Meetings are the 1st Friday  
of every month at 6 p.m.  
(unless noted otherwise - check our Facebook page)  
Please join us!

CUT OR FOLD

**Viola Sportsman's Club Inc.**  
\_\_\_\_\_ **Gate Combination**



EXPIRES 12/31/21

Name: \_\_\_\_\_

Please carry this card with you when visiting the VSC

Please join us! Meetings are the 1st Friday of every month at 6 p.m.  
(unless noted otherwise - check our Facebook page)